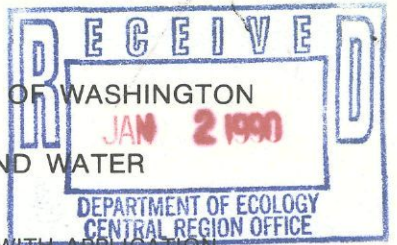




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	G 430137	W.R.I.A.	37	COUNTY	Yakima	PRIORITY DATE	1-2-90	TIME		ACCEPTED	
APPLICANT'S NAME - PLEASE PRINT								BUSINESS TEL. 452-8541 (Mrs)			
William And Shawanda Terrill								HOME TEL. 966-3052			
ADDRESS (STREET)								(CITY)		(STATE)	
1101 Gilbert Road								YAKIMA		Washington	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION								98903			

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	Domestic Well Irrigation Well
TRIBUTARY	SIZE AND DEPTH
	6" x 200 FT (backhoe) x 12-14 feet

2. Continuous single domestic supply, Irrigation during irrigation season, stock water, stock water and heat exchange

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Well #1, Domestic + Emergency Irrigation, heat pump Well #2 Irrigation only + heat pump supply

ENTER QUANTITY OF WATER	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE	ACRE FEET PER YEAR
REQUESTED USING UNITS OF:	CFS		60 GPM	

TIMES DURING YEAR WATER WILL BE REQUIRED

Approx every other week, mid April to mid September

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
4.78 acres	One home	n/a
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
May, 1985	largely completed	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

see map of Section 2

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW 1/4	2	12	17E.	Yakima

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes wells

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Yakima County the SW 1/4 of the SE 1/4; the N 1/2 of the SE 1/4 of the SE 1/4; the N 1/2 of the SE 1/4 of the SE 1/4 of Sec. 2, Twp. 12 N., Rge 17 E.W.M.

from SWC #179, Abtatum Adjudication

applicant will mail in property description: approximate: W 1/2 SE 1/4 SW 1/4 SE 1/4 of Sec. 2, T. 12 N., R. 17 E.

[West half of Boez property purchased by Terrills]

(\* applicant suggests annual need is approx. 6 acre feet per year)



Joint Property Owners

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Some Seasonal Ditch water available most years on an intermittent basis until 10 July from Ahtenum Irrigation District. SWC#179

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well #1 (200') 1 1/2 horse. Current Capacity approx 30 g.p.m. 230 Volt 11.5 Amp. Serves the household, Incl. lin to water heat pump. (Water is then put on lawn & flower beds.) Runs various lawn & garden sprinklers - waters livestock - used last season for pasture irrigation due to extenuating circumstances. - see Reg Trak # 1496

Well #2 (12-14') 1 1/2 horse surface pump. (older) Approx capacity 25-30 g.p.m. Runs 7 field heads with restricted flow to 20 g.p.m. Total for all heads. Permanent Pasture. Seven 24 hr wets every 14 days.

7. Because we are involved in a property line dispute with our neighbor, Mr. Boez, and because he put down an irrigation well within 10 feet of our irrigation well, that well indicated as #2 in this report is not currently being used, though we hope to secure its return soon.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

William A And Showandah S. Terrill  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Showandah S. Terrill  
APPLICANT'S SIGNATURE

SSS Showandah S. Terrill  
LEGAL LANDOWNER'S SIGNATURE

11101 Gilbert Rd, Yakima wa 98903  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

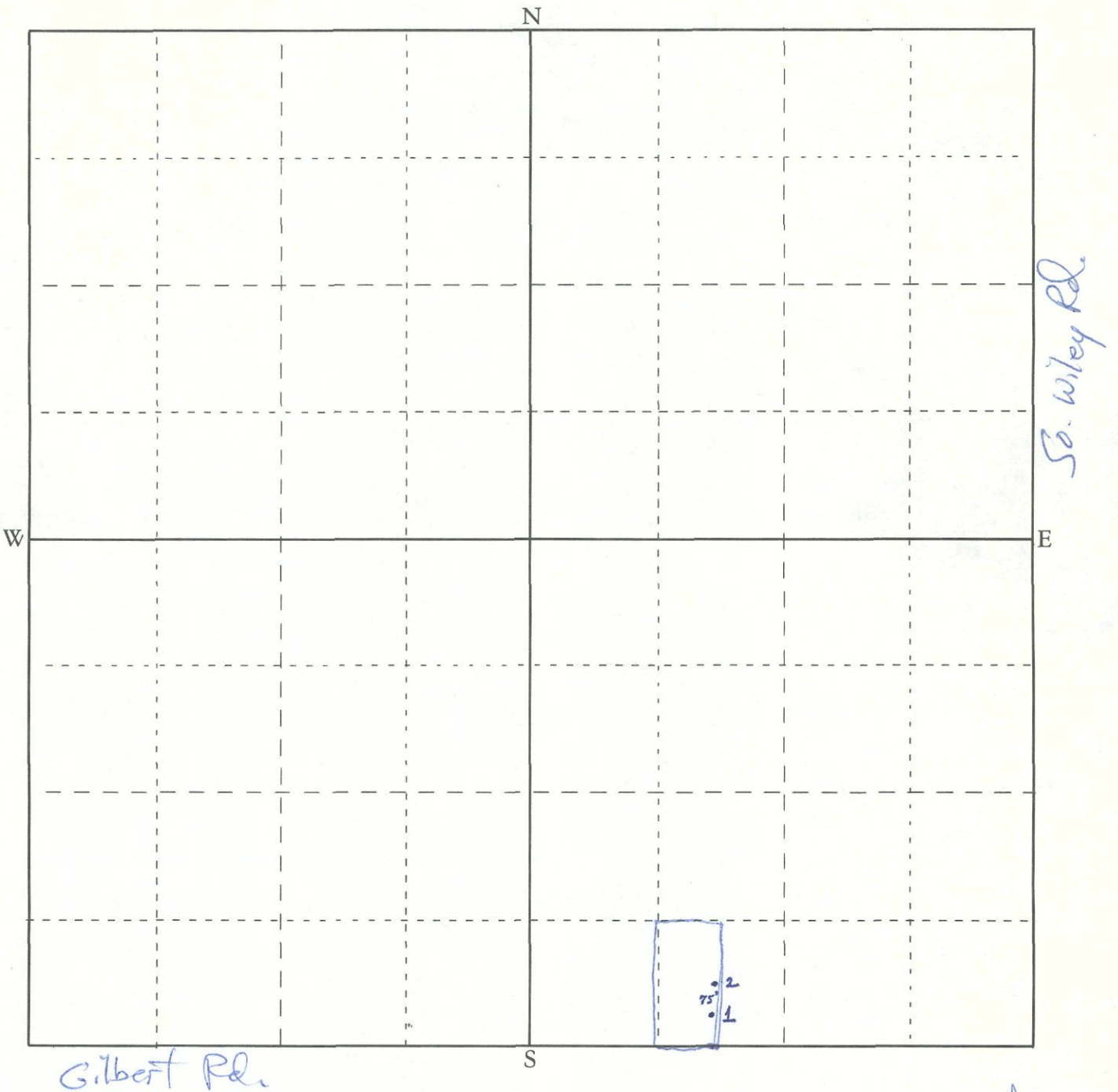
Department of Ecology



SECTION MAP

6430137

Sec. 2 Twp. 12N. N. R. 17E.



Scale: 1 inch = 800 feet (each small square = 10 acres)

• = well locations

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Approx 1/4 mile west of Wiley City on Gilbert Road.

Bocz has 2 wells.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

